

# EXHIBIT F

# United States Plastic Corporation

1390 Neubrecht Rd.  
Lima, Ohio 45801  
Phone: 1-800-809-4217  
Fax: 1-800-854-5498

DATE: 10/12/2002  
INVOICE# 131473

**CUSTOMER:**

DAVID CHODOSH  
1816 5TH ST.  
MANHATTEN BEACH, CA 90266

**SHIP TO:**

SAME

ITEM NO:	DESCRIPTION	QTY.	PRICE	AMOUNT
66504	28/410 CAP WITH LINER	100	0.25	25.00
	SHIPPING			7.88

PAYMENT: M.C.

RECEIVE 250 SUPREME PRIVILEGE BONUS POINTS FOR EVERY \$250.00  
SPENT BEFORE DECEMBER 31, 2002.

SUBTOTAL	33.88
TAX	.00

<b>TOTAL</b>	<b>33.88</b>
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\*\*\*\*\* THANK YOU \*\*\*\*\*



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 18, 2007.*

Name

Confirmation No. 2156

Applicant : David Jeffrey Chodosh  
Application No. : 10/733,822  
Filed : December 10, 2003  
Title : BEVERAGE CONTAINER ATTACHMENT

Grp./Div. : 1761  
Examiner : Arthur L. Corbin

Docket No. : 51483/C987

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 18, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	27	*27	0	0 x \$25.00	x \$50.00	0
Independent Claims	3	** 3	0	x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 14, 21						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

**Amendment Transmittal Letter**  
**Application No. 10/733,822**

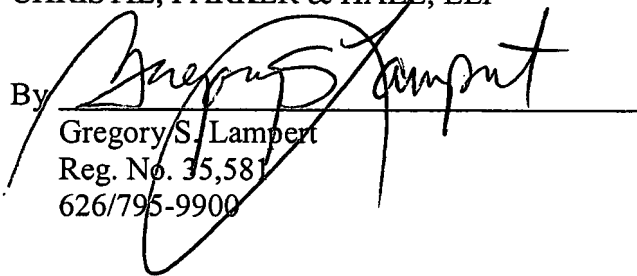
\_\_\_\_\_ Attached is our check for \$ \_\_\_\_\_ to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
X \_\_\_\_\_ Other enclosures: Second Declaration Under 37 CFR 1.131

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
\_\_\_\_\_  
Gregory S. Lambert  
Reg. No. 35,581  
626/795-9900

GSL/cg

CLG PAS738069.1-\*05/18/07 2:20 PM